## The University Senate of Michigan Technological University

| To:      | Senators, Alternates, and Liaisons   |
|----------|--|
| From:    | Robert Hutchinson, Senate President  |
| Date:    | January 30, 2025   |
| Subject: | Agenda for University Senate Meeting #711  |
| Copies:  | President, Provost, Board of Trustees Secretary, Vice Presidents, Library, Staff Council |
|          | Chair, <i>Tech Today,</i> Michigan Tech <i>Lode</i>                                      |

**Meeting #711** of the University Senate of Michigan Technological University will convene at 12:30 p.m. on **Thursday, January 30, 2025 in ChemSci room 102.** 

Senators are responsible for making their constituents aware of the agenda for this meeting. Senators who are unable to attend should arrange for their alternates to attend in their place.

| Agenda   | Time |
|--|------|
| Call to Order  |      |
| Roll Call of Senators and Recognition of Visitors  |      |
| Quorum met.  |      |
| Approval of Agenda   |      |
| Approved.  |      |
| Approval of Minutes from Meeting <u>710</u>  |      |
| Approved.  | 5    |
| President's Report   |      |
| Comment on future business.  |      |
| Committee Reports  | 10   |
| No reports.  |      |
| Unfinished Business  | 10   |
| a. <u>Proposal 5-25</u> : "Defining and Implementing Digital Badges: Revision to   |      |
| Proposal 11-24" Presented by: Curricular Policy Committee (Voting Units:   |      |
| All)   |      |
| No discussion on the proposal. Passed by voice vote with no opposition.<br><b>New Business</b>   | 15   |
|  | 15   |
| a. <u>Proposal 8-25</u> : "Establishment of a New Graduate Certificate in Remote<br>Sensing for Natural Resources" Presented by: Curricular Policy Committee |      |
| (Voting Units: Academic)   |      |
| Proposal introduced. Third of three certificates that stack for a Masters  |      |
| degree.  |      |
| b. <u>Proposal 14-25</u> : "Proposal to Amend the Senate Bylaws" Presented by: Ad-   |      |
| hoc Bylaws Committee (Voting Units: All)   |      |
| Proposal introduced.   | 5    |
| Public Comments  |      |
| None.  |      |
| Adjournment  |      |

Meeting completed at 12:38pm. New record.